

**PUBLIC RELATIONS / AD/HOC COMMITTEE  
FOR OHSWEKEN BRANCH OPEN HOUSE**

**October 20, 1987**

**PRESENT:** Roy MacDonald, Tom Chire, Donna Loft, Beth Davey.

**OPEN HOUSE:** October 29, 1987 from 2:00 p.m. to 4:30 p.m.

**UPDATE:**

Lewis Staats will be representing Chief Montour, Six Nations Council. Gift for Wilma General will be purchased at Talking Earth Pottery.

Received confirmation from Derek Blackburn and Judge Cooper. Mr. Blackburn is unable to attend and Judge Cooper confirmed his attendance but does not wish to be part of the official party. Tom will make follow-up calls to the other party members.

Five mugs have been purchased that are to be presented to the official party and will be presented after each speech.

Tom has sent background information on the Ohsweken office to Peter Barnes.

Ribbon located at Evelyn's Fabric Shop. Beth will purchase approximately ten feet of ribbon.

Ribbon cutting party will be representatives of Six Nations and New Credit Band Council's (2); Peter Barnes (1); and Rob Campbell (1).

Ceremonies will be held on the steps on the east side of White Pines Complex. Dignitaries will be seated beside the steps until their time on the program. Two children will hold the ribbon on both ends during the ribbon cutting. S. S. #5 School dancers will dance on the centre lot surrounded by the pavement. Spectators will be situated below front steps.

Programs, pamphlets and invitations completed by Tekawennake. The programs will be handed to spectators as they arrive.

Plaque to be presented to Wilma General and purchased at Martin's Trophy. The wording is as follows: Wilma General In recognition of 13 years of dedicated service as a member of the Board of Directors, Children's Aid Society of Brant.

Discussion on the larger plaque to be mounted in CAS office resulted in this matter being tabled until a later date. Questions on New Credit Council representatives need to be answered firstly.

**TASKS:**

Biographies needed for the following: Jimmy Sky, Six Nations and New Credit Council representatives, S. S. # 5 Soft Shoe Dancers, and Wilma General. Ohsweken will gather the information.

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**TASKS:**

Beth will follow-up on parking lot being cleared for Open House.

Roy will get a list of Board Members who will be attending. Name tags will then be typed.

**FINALIZATIONS OF PLANS:** Tuesday, October 27, 1987 at 12:00 noon  
at Ohsweken office.

*Thomas M. Chire*

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Chairman - Ad/hoc Committee  
for Ohsweken Branch Open House

bd/22 October, 1987